

**ADDENDUM NO. 1**  
**TO**  
**CONTRACT DOCUMENTS**  
**FOR**  
**2015 CARSON RIVER BANK STABILIZATION PROJEC: MCR-049**  
**FOR**  
**DAYTON VALLEY CONSERVATION DISTRICT**  
**PWP-LY-2019-291**

**August 16, 2019**

*THE BIDDER SHALL EXECUTE THE CERTIFICATION WITHIN THE BID FORM  
ACKNOWLEDGING RECEIPT OF THE ADDENDUM.*

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**Pre-Bid Conference Sign-In Form:**

Pre-Bid conference sign-in form is attached as Exhibit A.

**Plan Holder List**

The current plan holder list as of the date of this addendum is attached as Exhibit B. Please note that this list may not include plan holders that did not directly contact R.O. Anderson Engineering, Inc. for bid documents.

**Points of Clarification:**

No specific requirements are listed in United States Army Corps of Engineers (USACOE) permit that prohibits scaping while moving the gravel for bank stabilization purposes.

**Bid Plan Set**

Sheet C1: In addition to current MCR-049 project location, the Vicinity Map on the Cover Sheet of Improvement Plans shows location of MCR-048 project, which is already built. MCR-048 project is not a part of this contract.

Sheet C6: Rock Toe Slope Protection Detail – If the Erosion Control Blanket (ECB) specifically listed is not available in the market, Propex Geosolutions Landlok S2 ECB or some other product that is readily available locally, which has similar specifications will be accepted after the Engineer's review.

**Project Manual:**

Division 1, Advertisement for Bids, Article 9 – Qualifications of Bidders:

Delete Section 9.0.2 and insert as follows:

9.02 At the time of submission of the bid proposal, the Bidder shall be properly licensed to perform the Work in accordance with NAC 624, shall be skilled and regularly engaged in the type of work called for under the Contract and capable of being bonded for this project.

Division 9, Construction Specifications, Section 01025 – Measurement and Payment, 1.5. Measurement and Payment, BASE BID SCHEDULE, Bit Item 1.

Remove and replace the description with the following. Note the revisions to the original scope description in red font. Also, attached Exhibit C shows the general location of the temporary culvert crossing.

Bid Item 1: Mobilization, Bonding, Insurance, Preparation of SWPP and Demobilization

Measurement:

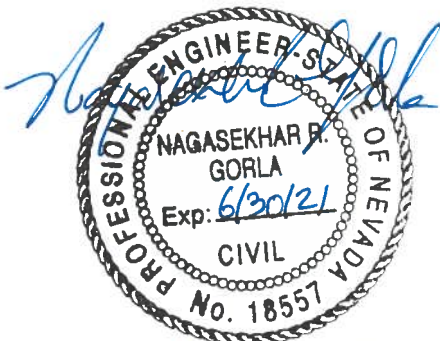
No separate measurement will be made for this item.

Payment:

Payment for mobilization, bonding, preparation, preparation of SWPPP and demobilization will be at the Contract lump sum amount which shall include full compensation for mobilization, submittal of all agreements, bonds, certifications, certificates of insurance, preparation of the SWPPP, obtaining all necessary permits, submittal of all necessary schedules, meetings, administration, coordination, record drawings, and demobilization. The lump sum Contract amount shall be prorated at the Owner's judgment of actual progress of the Work versus the schedule submitted by the Contractor, taking into consideration any agreed upon changes to the schedule.

Scope:

The scope of this item shall include all labor, materials and equipment required to move onto the site, set up temporary sanitary facilities (due to the remote nature of the site a temporary job shack with power and water is not required). **The scope of the work also includes temporary installation of approximately 20 lf of 48-inch CMP culvert in Buckland Ditch for efficient access to the project site and perpetuate flows in the ditch without hindering the flows.** It shall also include submittal of an approved shop drawing schedule, submittal of an approved schedule of values, and submittal of an approved construction schedule as outlined in Article 2 of the General Conditions, coordinate and supervise construction-related activities between the Contractor(s), Owner, Engineer, inspectors, government agencies and other parties which may require information or consultation during performance of the Work, all labor and materials required to leave the site, break down remove temporary facilities installed to facilitate construction, and cleanup of any spoils from excavation, garbage and miscellaneous debris generated during construction. Prorating of the lump sum will be accomplished by Engineer's judgment of the actual progress of the Work versus the schedule submitted by the Contractor, taking into account any agreed-upon changes to the schedule.



Aug 16, 2019

Prepared By:  
R.O. ANDERSON ENGINEERING, INC.  
1603 Esmeralda Avenue  
P.O. Box 2229  
Minden, Nevada 89423

# EXHIBIT A

Project # 0582-020

## Dayton Valley Conservation District: 2019 Carson River Bank Stabilization Project August 9, 2019 PRE-BID MEETING

No.	Company	Contact Person & Email	Address	Phone
1	DVCD	Robert L. Holley rholley.dvcd@yahoo.com		
2	DVCD	maggi gelbhardt maggi.dvcd@gmail.com		
3	Burdick Excavating Co	Ralph Kellogg rkellogg@burdickexce.com	S Brown Drive Mound House	(775) 297-4566
4	R.O Anderson	Shaker Gorla SGORLAP@ROANDERSON.COM	9060 Double R Blvd ste 1B Reno NV 89521.	(775) 215-5022
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# EXHIBIT B

## DAYTON VALLEY CONSERVATION DISTRICT 2019 Carson River Bank Stabilization Project – MCR 049 PLAN HOLDERS LIST

0582-020

NO.	COMPANY	CONTACT / EMAIL	ADDRESS	PHONE/ FAX	Add.
1	Dayton Valley Conservation District	Rob Holley <a href="mailto:richard.wilkinson@nv.nacdnet.net">richard.wilkinson@nv.nacdnet.net</a>	P.O. Box 1807 #34 Lake Blvd. Dayton, NV 89403	775.246.1999 775.246.1998	
2	R.O. Anderson Engineering, Inc.	Shaker Gorla, P.E., CFM <a href="mailto:sgorla@roanderson.com">sgorla@roanderson.com</a>	P.O. Box 2229 Minden, NV 89423	775.782.2322 775.782.7084	
3	Sierra Contractors Source		860 Maestro Dr Reno, NV 89511	775.329.7222	
4	Burdick Excavating Co.	Ralph Kellogg <a href="mailto:rkellogg@burdicexc.com">rkellogg@burdicexc.com</a>	S Brown Drive Mound House	775.297.4566	
5	Crocket Enterprises, Inc.	Bill <a href="mailto:crockettent@gmail.com">crockettent@gmail.com</a>	1101 Sawmill Rd Gardnerville, NV 89410	775.782.7640	Paid \$50
6	Z7 Development	Walt Lee		775.315.0808	
7	Rapid Construction	<a href="mailto:rapidconstr@aol.com">rapidconstr@aol.com</a>	3072 Research Way Suite #54 Carson City, NV 89706	(775) 883-4269	
Online					
Online					

# EXHIBIT C

