

|                       | Competitor _                        |   |                 |
|-----------------------|-------------------------------------|---|-----------------|
| <b>.</b>              | Round                               | Section                                 | Room            |
|                       |                                     |   |                 |
| Judge: Pl             | ease do not disc                    | uss this ballot w                       | vith anyone.    |
|                       |                                     | Time: _                                 |                 |
| n below.              | Please write con                    | nments to elabo                         | rate on the     |
|                       |                                     |   |                 |
| nts:                  |                                     |   |                 |
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| pact the au 20" x 30" | udience; handled s . No audio or 3D | smoothly and effi-<br>objects permitted | ciently.        |
|                       |                                     |   |                 |
|                       | 30<br>Avera                         | age                                     | Superior        |
| g points are          | assigned, rank ballo                | ots in order of rating                  | g points given. |
|                       |                                     |   |                 |
| e                     | _                                   | Total                                   | Violations      |

## VARSITY BIOGRAPHICAL INFORMATIVE BALLOT

| Judge Name:   |  | Judge: Please do             | not discuss this ballot with anyone.                                      |
|---|--|------------------------------|---|
| Topic of Speech:  |  |                              | Time:   |
| Rate the competitor's effectiveness in each way the competitor was rated. (This will he   |  |                              | write comments to elaborate on the  |
| Introduction: (8 points possible)   | Points Given:                                  | Comments:                    |   |
| Captures audience attention and creates     Justifies the significance of person chose     Has a clear thesis statement     Previews main points  |  |                              |   |
| Main Body: (14 points possible)   | Points Given:                                  |                              |   |
| <ul> <li>Has clear understanding of the person of Presents points in support of thesis state.</li> <li>Presents unique topic facts beyond come Uses originality in explaining the facts.</li> <li>Content is coherent and well-organized.</li> <li>Uses clear and smooth transitions betw.</li> <li>Cites credible sources properly.</li> </ul>   | ement<br>nmon knowledge<br>about person chosen |                              |   |
| The Conclusion: (4 points possible)   | Points Given:                                  |                              |   |
| •Reviews thesis and main points •Reinforces the significance of person control of the second of the | hosen  |                              |   |
| Vocal Delivery: (8 points possible)   | Points Given:                                  |                              |   |
| •Variety of pitch, rate, volume, rhythm •Clarity, enunciation, pronunciation of s   | speech   |                              |   |
| Physical Movement: (6 points possible)  | Points Given:                                  |                              |   |
| •Appropriate eye contact maintained •Effective gestures •Purposeful movement  |  |                              |   |
| Optional Visual Aids: Used to clarify/ [All visuals must be attached to a   |  |                              |   |
| Total Points given:   |  | Poor ←                       | 30 40<br>Average Superior , rank ballots in order of rating points given. |
| Violations: Use of a script + Lack of prope [2 rank violation] [1 rank violation]   | er citations                                   | + Overtime[1 rank violation] | _ = Total Violations  |
| Transfer final rank from Tabulation Form Final Rank:  1st 2nd   | $3^{ m rd}$                                    | $4^{ m th}$                  | 5 <sup>th</sup> and below   |
| Christian Communicators of America  | -  |                              | 14.0.1_18   |